

*In the Upper Room
with Jesus*

A Study of John 13-17

By Beth Dial



Jonesboro, Georgia

Winter, 2011

In the Upper Room with Jesus

A Study of John 13-17

Lesson 1, Part 1: UNSELFISH

What do we need to hear when we are standing on the brink of a huge loss? Jesus Christ said and did the perfect things to comfort and challenge those He loved in the shadow of the cross. And God has given us the privilege of listening in.



1. Write out John 17:11 below and be ready to recite next week. Ask yourself the question, and record your answer below, "What does this verse remind me about God?" So what?
 - a. What are repeated themes?
 - b. What do you observe about Jesus overall?
2. Read John 13-17 from your text and record your impressions below.
 - a. What are repeated themes?
 - b. What do you observe about Jesus overall?

3. From the references below, compare John's handling of the Last Supper with those of the other Gospel writers. Write out some of the content from each. Try to identify some differences and some likenesses to John's account.

CONTENT**LIKENESSES****DIFFERENCES**

Matthew 26:17-30

Mark 14:12-26

Luke 22:7-39

- c. Do you see any lists? Write them in the margin of your text.
- d. Do you see any contrasts? Mark them in the margin.
- e. What repeated words do you see? Mark them with a color on your text sheet. List some of them below.

2. Briefly summarize the events of 13:1-20.

3. The Apostle John emphasizes confidence in what we believe regarding Christ by the use of the word “know” in his gospel and his epistles. (If you haven’t already done so, mark “know” in your text with the color of your choice).

List below the use of “know, knowing” in Chapter 13 and discuss the significance of each, especially in light of the setting.

4. List the verbs, the action words, from verses 4 and 5 that tell what Christ did.

10. Verse 15 is used in some churches as a command to be included in church ordinances, along with baptism and celebrating the Lord's Supper. They literally wash one another's feet in connection with communion. What do you think?

11. What attitudes and actions should we abandon or accept as a result of 13:15?

12. What lesson does Peter seem to have learned from this event, as recorded in I Peter 5:5?

13. Jesus quotes from Psalm 41:9 in v. 18. Look up that verse and explain why He only quotes half of it. (As a side note, we should remember that as a man, Jesus read, studied, and memorized the Scriptures. Why should we think we can get along otherwise?).

In connection with v. 18, look over into 17:12 where Jesus again emphasizes that Judas' betrayal was the fulfillment of Scripture. Mark your text with that cross reference.

14. What do we learn about Jesus in v. 19?

15. Remembering that Jesus is preparing His disciples for the cross, He reminds them that He will soon send them out. How should the repetitions in 13:20 bolster their courage?
 - a. "...he who receives..." _____

 - b. "...he who receives..." _____

In the Upper Room with Jesus

A Study of John 13-17

Lesson 2, Part 2: UNSELFISH

John 13:21-38

“Unselfish”, Jesus Christ epitomized that truth in the events recorded in John 13:1-20. But it may be overlooked that He continued to exemplify and explain it in the second half of the chapter. We do not love without being unselfish, but it is not like the wind at our backs. It is wind tunnel force in our faces against which we concentrate and struggle in our desire to be like the Savior.



- a. Write out John 17:11 below and be ready to recite it next week.

- b. What does this verse tell us for which we can praise God?

- c. What responsibilities are alluded to?

1. In v. 21 we are told that Jesus “became troubled in spirit”. The same word is used in 14:1, “Do not let your heart be troubled...” Discuss the seeming contradiction of it being sinless for Jesus, but not acceptable for His disciples. Why was He troubled?

2. The disciples are said to be “at a loss” to know who would betray Jesus, v. 22. Why do you think that was?
 - a. What plan did Peter come up with to try to find out?
 - b. What information are we given in 13:27-30 that further shows their lack of understanding?

- c. What does this say about Judas?
 - d. According to John 6:64, when did Jesus identify His betrayer?
 - e. In light of John 6:64, discuss the events recorded in 13:3-5.
 - f. How does Jesus show unselfish composure in identifying Judas? V. 26, 27. What might you have said? What attitudes would you have been struggling with?
3. What kinds of opportunities to believe in the Messiah had God given Judas? As you answer this question, think through the earthly ministry of Jesus and the exposure Judas had to what Jesus did and taught.
- a. What significance does John 6:64 have in light of Judas' involvement in Jesus' ministry?
 - b. Discuss the art of self-deception Judas had to have been guilty of. Note John 12:4-6 in connection with your answer. Consider how Judas gradually deceived himself and became disillusioned with Jesus. How can we do the same?

DAY TWO

We traced Judas' demise on Day One, but behind all of that was the sovereignty of God in fulfilling the Scriptures written hundreds of years previous to these events. Judas is not in control. Judas' schemes are not outside the gaze of God. God's plan was fixed before the foundation of the world. Jesus makes that clear, as do the writers of holy Scripture. Let's note some of those.

1. In 13:18, Jesus quotes from Psalm 41:9. Look up that verse and explain why He only quotes half of it. (As a side note, we should remember that as a man, Jesus read, studied, and memorized the Scriptures. Why should we think we can get along otherwise?).

2. Note also Psalm 69:25 and 109:8 as quoted in Acts 1:20.

3. If God was fulfilling what He had predicted beforehand, was Judas responsible for his acts?

4. Judas reaped a harvest of the bitter fruit of unbelief. What were the consequences of his self deception according to the following?
 - a. Matthew 27:3a, 4a

 - b. Matthew 27:3b, 5a

 - c. Acts 1:20b taken from Psalm 109:8; Acts 1:25

 - d. Matthew 27:5b; Acts 1:18; II Corinthians 7:10.

 - e. Can you think of times when your sinful pursuits turned sour? That is the nature of sin and Satan, promising reward and presenting grief. Pray now for yourself and for those who may be caught in the web of the deceitfulness of sin.



DAY
THREE

1. Read 13:31-38. Why does v. 31 begin with “Therefore...”?

2. The time phrases are very significant in v. 30 and 31. Mark them and discuss them below.

3. What word is repeated in v. 31, 32? Mark them.
 - a. What does the word mean?

 - b. What 3 certainties are in v. 32? List them below and mark them. How was the Father glorified in the Son?

4. Ethereal thoughts about glory are followed by preparatory words for those Jesus loves. How does He address them in v. 33? This is the only reference we have where Jesus calls His disciples by this term. However, John must have loved the title (I John 2:1, 12, 28; 3:7, 18; 4:4; 5:21). Discuss the emphasis of the two words.

5. List below the three bits of information Jesus gives in v. 33 as to their future. How does the term above help with each one? Also include His answer to Peter’s question about this from v. 36 as a fourth.

6. Jesus is somewhat vague about where He is going. We understand because we know the unfolding events. Why do you think He doesn't say, "It's time for Me to die, and go back to heaven?"

7. Jesus refers in v. 33 to having said something like this to the Jews. Look at John 8:21 and note the difference between what He said to the Jews and what He said to Peter.

8. Peter is fixated on why he can't go where Jesus goes. Jesus transitions, and we will consider His words regarding love in ending our lesson. However, Peter's mind stays on Jesus' information in v. 33 about not being able to go with Jesus. What two forthright questions does Peter ask as recorded in v. 36 and 37? Comment on Peter's questions.

9. What pronouncement does Peter give in v. 37b? What do you think is getting through to him?

10. Was Peter ready to follow Jesus as he assumed he was? What dose of reality does Jesus give Peter in 13:38? Jesus is no longer being vague. Analyze His message.

11. We should go back now to the part Peter may have missed. Read 13:34, 35. Chapter 1 opens with Christ's love and Chapter 17:26 closes the section with love. They form what is called an *inclusio*, repetition which marks a section as a single unit. So these 5 chapters are a unit. Mark those cross references in Ch. 1 and 17.

12. Peter does not respond to what Jesus says in 13:34, 35, but His words are of the utmost importance to the original hearers and to us.
 - a. Jesus describes what He is about to say to His disciples as a "new" commandment. In light of Leviticus 19:18, do you think they had heard something like it before? (Does it remind you of Romans 12:14-21 that we have been studying on Sunday mornings?)

- b. Jesus uses the Greek word KAINOS for “new”. He could have used NEOS. See what you can find out about the words, especially KAINOS.

 - c. What do you think Jesus meant by “new”?

 - d. Diagram the first seven words of 13:34. It will visualize Christ’s authority and the personal nature of the commandment. What is the subject of the sentence? What is the verb? What is the direct object of the verb? Who are the recipients?
13. The next phrase after “A new commandment I give to you...” begins with the word “that”, HINA in Greek, “in order that”, indicating purpose. Mark your text, “Purpose Clause”. What is the purpose of His commandment? Jesus is preparing them for His departure. List the three phrases after the “that”. What do you notice?
14. Draw a box around the words “even as”. They are huge. They are the key to the commandment. Write “The Key” over them. Write a bit about what they mean as shown by the context.
15. Take some time to allow v. 35 to shine the light of truth into your priorities, your relationships, your use of money, your attitudes, your choices.

| |
|---------|
| DAY TWO |
|---------|

1. Jesus says the disciples know the way to where He is going because they know Him. Read John 14:4-6. What is Jesus claiming about himself? (Consider the context, esp. the main topic or themes of John 14:1-15.)

| Way | Truth | Life |
|---------------|-----------|---------------|
| John 14:2-3 | John 1:14 | John 1:4 |
| John 14:6b | John 1:17 | John 11:25-26 |
| Heb. 10:19-20 | | John 5:26 |

2. Read John 14:6b. Is this an essential part of Christianity and the gospel message? Why?

Acts 4:12

1 Tim. 2: 5

Matt 11:27



DAY
THREE

1. Read John 14:12-16. Why will the one who believes in Jesus be able to do greater works?
2. What are these greater works? Are they more extraordinary works than Christ did? You may wish to consult a commentary.

See Acts 1:8

Acts 2:38-41

Luke 10:17-20

3. Read John 14:13-14. What does it mean to ask “in My name”? Think about the major topic(s) of John 14:1-15.

See Matthew 6:9-10

1 John 5:14-15

John 14:6b

In the Upper Room with Jesus

A Study of John 13-17

(by Kari Pizzini)

Lesson 4, John 14, Part 2: UNTRoubLED



1. Write out John 17:14 below and work on memorization.

2. Begin by reading John 14:16-31. Now look back at John 14:12. Why will the one who believes in Jesus be able to do greater works? See the homework for Lesson 3, Day 3, Question 1.

See also John 7:39

John 16:7

3. Jesus' final words to his disciples included much about the Holy Spirit. List the truths about the Holy Spirit that are mentioned in John 14:16-17.

4. See what you can find out about the meaning of the word HELPER (paracletos) in verse 16? Why is the Holy Spirit said to be **another** Helper?

5. Why is it significant that the Holy Spirit was to be with them forever?

John 13:1

Psalm 51:11

6. What is the title given for the Holy Spirit in John 14:17? Why is that an interesting title for John to use? See John 14:6.

7. According to John 14:17, why are the disciples able to know the Holy Spirit when the world is not able to do so? What is the difference between abiding with you and being in you?

8. What is an orphan? What is Christ saying in 14:18a?

9. Read John 14:19. What does Christ's resurrection guarantee for the disciples? See also I Cor. 15:13, 17 and 22.

10. Read John 14:20. When is "that day"? When will the disciples understand Jesus' relationship to the Father and their own relationship to God?

c. Is John 14:21 saying that God does not love those who don't love Him? See 1 John 4:9-10 and Romans 5:8.

3. Read John 14:19 and then John 14:22-23. Why is Judas confused? Did God's plan change? See 2 Timothy 1:9.

4. How does Jesus show Himself to the disciples and not to the world according to John 14:21 and 23?

5. Read John 14:26. What does this verse tell us about the Holy Spirit's role?

6. Why did the apostles need special teaching by the Holy Spirit? How does the Holy Spirit teach us?

2 Peter 1:20-21

John 16:12-13

7. Why did the disciples need the Holy Spirit to bring what Christ said to their remembrance?

John 2:19-22

John 12:12-16

Mark 9:30-32



1. Read John 14:27-28. How can peace be a gift? See also Romans 5:1-4. Do you think Jesus is referring to peace in the midst of circumstances? Why or why not?

2. Could the disciples have had peace when Christ was about to leave them? See John 14:28.

3. Why should the disciples have been able to rejoice that Jesus is going to the Father?

John 17:5

John 17:24

4. In John 14:7 Jesus says, "He who has seen Me has seen the Father." How can He now say in John 14:28 that "the Father is greater than I?"

See Phil. 2:5-8

John 6:38

Hebrews 2:9

5. Why is Jesus discussing the upcoming events with his disciples? See John 14:29.

6. Read John 14:30. Who is the ruler of the world? Why does Jesus say that He has "nothing in Me?"

Luke 4:5-6

Heb. 2:14-15

John 8:46

John 10:17-18

7. Read John 14:31. How does Jesus prove his love for the Father? Compare this to John 14:15.

In the Upper Room with Jesus

A Study of John 13-17

Lesson 5, Part 1: UNLEASHED

John 15:1-11

“Unleashed”, you may find that a curious title when the subject matter is being connected to the Vine. Let’s keep that in mind as we study to see how it may apply.



1. One of our ladies was asked the question, “Why are you memorizing verses you are unable to use to share with unbelievers as a reason for the hope within us?” How would you answer that question?
 - a. Write out John 17:15 below, and be ready to quote it next week.
 - b. What responsibility for us is alluded to in this verse?
2. How did Chapter 13 end?
 - a. What is missing in Chapter 14 in light of that?
 - b. In a sentence, summarize, rather, what Jesus said in response.

- c. Speaking of endings, “Get up, let us go from here” (14:31) has been the occasion for debate. Chapter 15 continues the discourse. Some say, then, that the discourse should be divided into two parts. Do you agree? Why do you think John put the above quote where he did?

3. Read John 15:1-11. What are some initial impressions?
 - a. What repetitions do you see? List them below, and mark them in a color or symbol on your text.

 - b. It is said that the first 8 verses of this section are a metaphorical poem. What is the definition of a metaphor?

4. Before we begin this section, let’s consider the other metaphors that Christ used for Himself and what He may have meant. In the third column of the chart on the next page, briefly note the implications of each metaphor. Enjoy Him in this section.

| SCRIPTURE | MEANING | APPLICATION |
|-----------------------|---------|-------------|
| <u>John 6:35</u> | | |
| <u>John 8:12</u> | | |
| <u>John 10:9</u> | | |
| <u>John 10:11, 14</u> | | |
| <u>John 11:25</u> | | |
| <u>John 14:6</u> | | |
| <u>John 15:1, 3</u> | | |

DAY TWO

1. Briefly compare Chapter 14 and 15:1-11. Is the content different or expanded?

2. As recorded in John 15:1, Jesus said, “I am the **true** vine”. As opposed to what? Look up the verses below where another vine is referred to. Note the context of each passage in comparison to what He is communicating in John.
 - a. Psalm 80:1, 4, 8, 11, 12

 - b. Isaiah 5:1-7

 - c. So what do you think Jesus is saying by calling Himself the “**true**” vine?

3. What would a “vinedresser” do? See what you can find out about a “vinedresser”. What does this metaphor tell you about the Father?

4. Jesus repeats the reference to His being the vine in verse 3 without the adjective. What is His point in saying He is the vine and we are the branches?

5. “Fruit” is used 6 times in 15:1-10, so we should trace what Christ is saying.
 - a. Summarize in 4 or 5 statements what Jesus is teaching regarding fruit.

 - b. What do you think is the fruit Christ wants from those attached to the vine?

- c. In 15:2, Jesus refers to the fact that every branch that does not bear fruit, “He takes away.” By consulting a couple of outside sources, discuss the interpretations given for this statement. What do you think it means?

 - d. Jesus also refers to pruning the branches that do bear fruit. According to the verse, why does He do this? What could the pruning refer to?
6. What do the first four words of 15:3 remind you of? What is the reason according to the verse?



1. The phrase “cast them into the fire” in 15:6 has been variously interpreted. Some think it means a loss of salvation, some think it refers to the unsaved (professors of Christ, not possessors). Others understand these words as describing a believer’s worthless works (I Corinthians 3:11-15).
 - a. What is your assessment of the meaning of the branches being cast into the fire and burned?

 - b. How does this section motivate you in some specifics in your life?

In the Upper Room with Jesus

A Study of John 13-17

Lesson 6, Part 2: UNLEASHED

John 15:12-27

DAY ONE

1. Write out John 17:16, 17 below, and begin memorizing for the next class. This verse fits so beautifully with the theme of this week's lesson, so we will come back to it with some application questions.

2. Read John 15, and answer the questions below.
 - a. How does the content of 15:12-27 enlarge or connect with the content of 15:1-11?

 - b. What repetitions do you see in 15:12-27? Mark them in your text (with the same color as you might have in 15:1-11 if there are continuations) and write some of them below.

- **Extra credit, extra benefit assignment:** Look back to your repeated words in previous assignments. Scan Chapter 13-15, looking for them. On separate sheets of paper, list the words with the reference and the phrase. We will add to these in

Chapters 16 and 17. One commentary subtitle is, “What Matters Most to Jesus”. This is one way you may identify His affections, His pleasures, His concerns.

- c. How does the theme “UNLEASHED” show up in 15:12-27?
3. Compare John 13:34 with 15:12. What difference do you see? What does this descriptive word add?
4. Draw a box around “just as” in v. 12 in your text. Then draw a line from “just as” down to the words in v. 13 that are proof of Jesus’ love. What are they?
 _____ The word “friends” is from the same Greek word translated “love”, PHILEO, verb, PHILOI, noun, so could be translated “loved ones.” Pray about at least two ways you can make this practical this week, not necessarily the ones you love the most, but perhaps stretching beyond that. List your ideas below.
5. The Greek has three categories of meaning for “if” clauses listed below. Of the three possibilities, what do you think the “if” in v. 14 means?
- 1) 1st class: **If, and it is so.** 2) 2nd class: **If, and it’s not so.** 3) 3rd class: **If, maybe yes, maybe no.**
- a. Is this friendship conditional?
- b. Is this friendship among equals? Defend your answer.

- c. How many times does the word “you” occur in this short verse? Note on your text that the first “You” is emphatic in the Greek. (Write EMP over the word).
6. Read 15:15, and list some ways that differentiate between slaves and friends. (Write the contrast in your margin).

| SLAVES | FRIENDS |
|--------|---------|
| | |

| |
|---------|
| DAY TWO |
|---------|

1. List some purposes from 15:16 of Christ choosing and appointing His disciples.
 - a. What do they mean? (Note the contrast in the verse in your margin). What may be the fruit according to the following? How would you like to produce more fruit in these areas? How are you praying toward them?
 - 1) Book of Acts, Romans 1:13, 15, 16.
 - 2) Galatians 5:22, 23

- 3) Hebrews 13:15
 - 4) James 3:18 as opposed to James 1:20
- b. What are the means and ultimate purpose of fruit-bearing according to Philippians 1:11?
2. John 15:17 in our text begins with the word “This...” It is, however, plural in the original, so would mean “These things...” One commentary says that all of Christ’s “commandments contained in the discourse are for a single purpose that the disciples may engage in mutual love.” Go back over Chapters 13-15 and on a separate sheet of paper entitled “Commands of Love”, list all of Jesus’ commands from this section. Write a short summary statement to explain how the command fits love, if it is not superficially obvious. We will add to this list throughout the remainder of the lessons.

DAY THREE

1. Jesus’ narrative transitions with 15:18. We go from love to hate.
 - a. What is the connection between love and hate here?
 - b. What class “if” clause is this?
 - c. What is the comfort Jesus gives? Why is that comforting?

2. Someone has said that the disciples' (and our) relationship to the world is significant to Jesus. We can tell this by the frequency of His references.
 - a. Read through 15:18-25 and mark the references to the "world", including pronouns, "they", "them", etc. What do the phrases mean?
- **If you have time, read from Chapter 13 through 15. List the references on another sheet of paper, and we will refer back to them as we progress. This will provide insight.**

b. What does the term "the world" refer to?

c. Notice the lasting impressions John had.

1) I John 2:15-17

2) I John 3:13

3. There are two responses from the world given in 15:20. What are they?

a. What kind of "if" clauses are in v. 20? How does that help interpretation?

- b. Compare the verse with II Corinthians 2:14-16. The two responses are described in 2:16 in the context of a Roman victory parade accompanied by the burning of incense. How does this text encourage us?
4. Read through John 15:21-24 and list reasons for the world's hatred cited there.

5. What is the underlying reason they hated Jesus according to v. 25?

6. Notice how our memory verses for this week address believers' relationship to the world.
 - a. With Whom are we identified? How is this comforting?

 - b. What is the strengthening factor for which Jesus prays?

7. Our section ends with two testimonies given in 15:26 and 27. Discuss them, including how they comfort and how they challenge. Close your time of study with praise and prayer based on these two verses.

In the Upper Room with Jesus

A Study of John 13-17

Lesson 7, John 16, Part 1: UNVEILED



DAY ONE

1. Write out John 17:18 below and work on memorization.
2. Begin by reading John 16:1-15. What are “these things” in John 16:1? Why did Christ speak of these things? Is this a danger for the disciples?

3. What types of persecution will the disciples face according to John 16:2? What has already been a threat to the disciples?

See John 9:22 and 12:42

Acts 26:9-10

Acts 7:59, 9:1-2, 12:1-2

4. According to John 16:2, what is the mindset of the persecutors? What does this tell us about our own thinking? Can you give examples from more modern history than that of biblical times where persecution has been done in the name of good or of religion?

5. How does the Apostle Paul describe his former life and the motivations for his actions?

Galatians 1:13-14

1 Tim. 1:12-13

6. According to John 16:3, why do the persecutors do what they do?
7. Why did Jesus bring up the coming hostility of the world according to John 16:4? How is this helpful to the disciples? See also John 14:29.

8. Should Christians today be surprised at suffering or at hostility which is directed toward them? What can we learn from John 16:1-4?

2 Tim. 3:12

1 Peter 4:12-13, 19

9. End today's time by saying a prayer for the persecuted church. You may wish to go to www.persecution.com and click on the word, "pray," at the top of the page for a list of current prayer requests from the Voice of the Martyrs.

| |
|---------|
| DAY TWO |
|---------|

1. Read John 16:5-13. What is the main topic in these verses? What connection is there between this topic and the previous discussion on the hostility of the world?
2. Read John 16:5-6. How are the disciples responding to what Jesus has said to them? How are they not responding? See also John 14:28. What does this tell us about the disciples and ourselves?
3. How does John 16:5 fit with John 13:36?
4. Read John 16:6. How is it advantageous for the disciples for Christ to go away?

John 14:2 _____

John 14:12 _____

John 14:16b _____

John 14:19 _____

John 14:20 _____

John 14:21 _____

John 14:26 _____

Acts 1:8 _____

Acts 4:31 _____

Convict (elencho): expose, rebuke, show fault, convince, convict, used of legal proceedings where one is convincing of an argument or refuting an argument in order to obtain a guilty verdict

5. Read John 16:8. What is the job of the Holy Spirit in this verse? To whom is He ministering?

6. What does it mean for the Holy Spirit to convict the world concerning sin? Concerning righteousness? Concerning judgment?

| Sin | Righteousness | Judgment |
|-----------|----------------|---------------|
| John 16:9 | John 16:10 | John 16:11 |
| John 3:18 | Romans 3:21-24 | Heb. 2:14-15 |
| | | Acts 17:30-31 |

9. How does the Holy Spirit accomplish his convicting work?

See Acts 2:4, 14, 36-37

Romans 10:9-10, 14-17

1 Cor. 14:23-25



1. Read John 16:12-15. Christ has more to say to his disciples. Why does he not say it now? See also John 16:6 and John 12:16.
2. List phrases from John 16:13-15 that describe the many more things Jesus has to say.
3. John 16:13 says that the Holy Spirit will guide the disciples into all the truth. Mark the word "the" in your text. What difference does this word make? See John 14:6.
4. How does the Holy Spirit go about guiding the disciples into all the truth according to verses 13 and 14 of John 16?

See 1 Cor. 2:11-13

2 Peter 1:20-21

Heb. 2:3-4

Ephesians 3:2-6

5. Does the Holy Spirit give individual guidance in personal circumstances? What is the focus of his guidance in John 16:13?

See Acts 8:29-30

Acts 16:7

6. According to John 16:14, to whom does the Holy Spirit draw attention? See also John 15:27.

7. Read John 16:14. What does it mean that the Holy Spirit speaks what He hears and that the Holy Spirit will “take of Mine and shall disclose it to you?”

Acts 1:1-5

Hebrews 1:1-2

John 14:26

8. Based on the answers to questions 6 and 7, how can you evaluate what you read or hear about the Holy Spirit?

9. Does the fact that the Holy Spirit glorifies Christ take glory away from the Father? See John 16:15.

10. Do you appreciate God's Word as you should? Do you appreciate what you have been given and the fact that you can go to it at any time? End your study time by thanking God for the truth written down for us.

In the Upper Room with Jesus

A Study of John 13-17

Lesson 8, Part 2: UNVEILED

John 16:16-33



DAY ONE

1. Write out 17:19 below, and be ready to recite it at the next lesson.
 - a. What “doctrine” is alluded to in this verse? There could be more than one.
 - b. What “instruction in righteousness” is in this verse?
2. There are only three lessons left in our study. We have covered 111 of the 156 verses in the section. Let’s stop and rest for awhile. Read John 13-16:15 and look back over your lessons for the following.
 - a. Note ways you have been refreshed through glimpses of Jesus.
 - b. How have you connected with the disciples?
 - c. In what ways has God touched your heart, amazed you, or challenged you?

3. Read John 16:16-33 and list the repetitions below. Mark them in the way that will identify them easily on the text. I have started you with “communication” words in a category, not all the same, but share likenesses.

“said”, “telling”, “saying”, “says”, and others

4. The UNVEILING in this section is made obvious by the use of the word “*will*”. Go through your text and color in the word with blue, and/or write a capital “P” for promise in blue over each occurrence. If you have time, list them below, and enjoy the significance.

5. Can you choose a key verse for the passage?

6. The time phrases are again important, as they have been all through chapters 13-17. Mark them in the 16:16-33 text, and list some of them here.

| |
|---------|
| DAY TWO |
|---------|

1. What is the time phrase in v. 16 ff. that begins the dialogue?
2. List from v. 17 the quotes under discussion.

3. How would you describe the disciples in v. 17 and 18?

4. What is the summary of their discussion as given in v. 18?

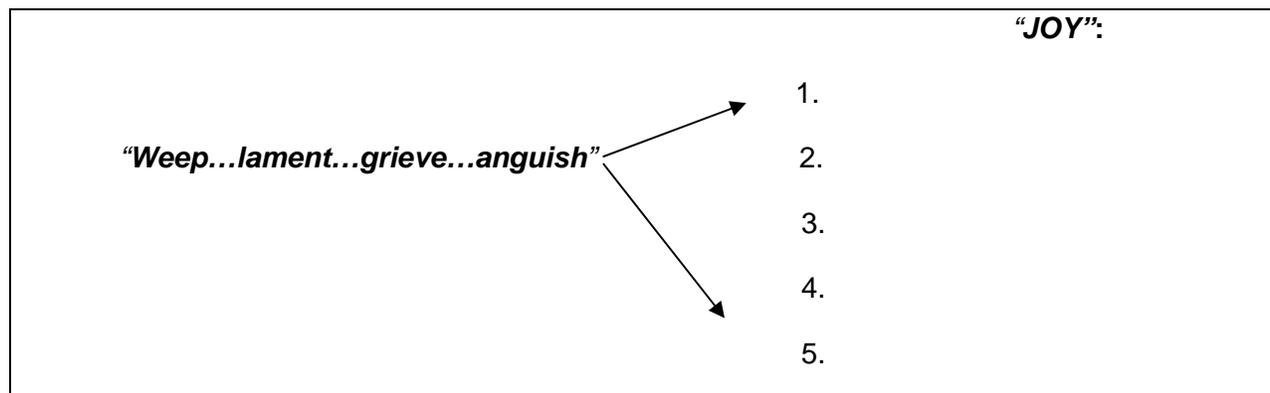
5. Jesus repeats Himself in v. 19, then answers them in v. 20.
 - a. What is the significance of the two words at the beginning of v. 20?

 - b. Write out the “will” phrases in v. 20 below and write a phrase or sentence explaining each. Does Jesus answer the question of v. 18?

 - c. Write out the contrasts in the margin of your text.

6. What is Jesus’ illustration in v. 21? Someone has said He is using hyperbole! Do you agree?

7. Notice how Jesus expands the idea of “joy” from v. 20-24 on the chart below.



Mark the references to “joy”, “rejoice” in your text. (I used orange rays going out from the words). How are you allowing God to change your sorrow into joy?

8. Do you think that in verse 22 Jesus is somewhat answering their question summarized in v. 18? Explain your answer. Note the time phrase.

DAY THREE

1. Verses 23-27 are an extension of the “joy” theme, but give a specific reason for joy. You will see the words “Truly, truly” again, which are usually introducing a new subject. What is the subject of these verses that will bring joy?

a. What time phrase begins v. 23? To what time is it referring?

b. Looking to the future in 23, why would they not question Jesus about anything?

1) Looking to the past from 24a, what had they not done?

2) Looking to the future in 24b, what are they commanded to do?

3) Write “Future” and “Past” beside these sentences, including v. 26.

- c. Draw a line between the three pertinent words repeated in v. 23, 24, and 26. They are the norm for our prayers. Note Ephesians 5:20 also. It is more than a habit. What do those three words indicate?
2. The last part of v. 26, *...I do not say to you that I will request of the Father on your behalf...*, apparently means that Jesus will not have to “overcome reluctance from the Father” to answer our prayers.
 - a. What is the reason for the above, according to 16:27? Compare the “if” clause of 14:28 with 16:27.
 - b. What does John call Jesus in I John 2:1?
3. List the 4 marvelous summary statements of the work of Christ in v. 28 and try to identify them.
4. What is the disciples’ affirmation of faith in v. 30?
 - a. What do you think Jesus’ response in v. 31 means?
 - b. Discuss His “unveiling” of their near future from v. 32.
 - 1) Why do you think He says, “*...and has already come...*”?
 - 2) Note Zechariah 13:7b as a prophecy of first mentioned upcoming event.

- 3) In connection with the last part of this “unveiling”, where Jesus says, “...*and to leave Me alone, because...*,” look up the Messianic prophecy in Isaiah 49:3, 4. This passage is a little difficult as an ending for our lesson, but well worth the effort.
 - a) Note that in this case, “*My Servant, Israel...*” actually refers to the Coming One, Jesus, as He fulfills all the covenantal expectations God had for Israel. But also note His sinless emotions expressed and His train of thought.
 - b) If you had been saying “You will leave me alone”, what might be your motive? Could there be any hint of that in the Savior?

5. In verse 33, Jesus speaks in light of the above prediction with deeply moving patience and compassion. Discuss His very comforting logic, including at least two important components.

2. Read John 17. How would you describe this chapter? Let's do Who? What? When? How?
 - a. Who is speaking and to whom?
 - 1) Who is listening?
 - 2) Have they heard Him do this before? Can you give a couple of specifics?
 - b. When did this occur? What is the context, looking back and ahead?
 - c. What is the mood of the communication?
3. This is commonly called "The High Priestly Prayer". Scan John 17 with Leviticus 16:17 in mind and note the differences and similarities.
4. Jehovah's Witnesses and others refuse to believe in the deity of Christ partly on the basis of this chapter. They will ask, "How can God pray to God?" How would you answer that? Give some specific verses. Why is the answer to this a precious, guarded, encouraging truth to us?

5. What repeated words do you see within this chapter?
 - a. What are some repetitions that you can identify that have occurred in the other parts of John 13-16? Include some words and themes. How is He now praying for those?
 - b. Take one of the above and write out a plan for implementing improvement in your life. Does it encourage you to know that Jesus prayed and does pray for you in that regard? If it is important to Him, should it be worth some effort from you?

6. What is Jesus' prayer posture according to v. 1? Note the following verses, and discuss the differences. Do you think it would be beneficial to periodically use all of these? What heart issues may they communicate? Is it necessary to be "correct" in order to be heard? So what is the point in recording differences? Psalm 123:1; Matthew 26:39; Mark 7:34; Luke 18:13; John 11:41.

c. 17:3

d. 17:4 (“THAT” is inserted in the Greek before the words “to do”).

e. 17:11

f. 17:12

g. 17:13

h. 17:15 (“THAT” is after the word “ask” in the original)

i. 17:19

j. 17:21 (3 times)

k. 17:22

l. 17:23 (2 times)

m. 17:24 (2 times)

n. 17:26

3. Look over the above verses and write "Request" in the left margin above and in your text beside the ones where Jesus asks the Father for a specific.
 - a. How many requests did He make regarding Himself?
 - b. Keeping Isaiah 53 in mind, discuss some of the requests. These were important to Him despite His past suffering and the intensity of His imminent suffering.

4. Jesus is calling attention to the purposes of God's grand plan. Prayerfully look back over them and write a one-sentence, practical way under each by which you may further identify with Him in carrying them out.

3. Jesus' prayer focuses upon the glory of God accomplished in the world. Read through the prayer and mark (I use a yellow sunburst over the words), beginning in v. 1, the references to "*glory*", "*glorify*", etc. List them below.

a. Jesus' only petition for Himself is in 1:1. What does it mean?

b. How is Jesus using the idea of "*glory*" in different ways throughout the prayer? Reference the list above.

4. Jesus prays for us because He is glorified in us. (We are taking His prayer for the disciples as for the church as well, unless the context deems otherwise). Let's bring the concept of glory a bit closer to life's decisions by noting the following references. How do we glorify God according to the following? In the third column, try to give a practical suggestion on how to live out the glory.

| Reference | Content of the Verse | Therefore... |
|----------------|----------------------|--------------|
| Ephesians 1:12 | | |
| Matthew 5:16 | | |
| Psalm 96:7,8 | | |
| | | |

| | | |
|---------------------|--|--|
| Romans 15:6, 7 | | |
| I Peter 4:16 | | |
| I Corinthians 10:31 | | |
| John 14:13 | | |
| I Corinthians 6:20 | | |
| Joshua 7:19 | | |
| John 21:9 | | |

DAY TWO

1. In 17:2, what is the chain of “giving”?
 - a. Mark the words with your choice of a color, then note below the recurrences of the words “gave”, “given”, etc., in the prayer.
 - b. Discuss the idea of “giving” as referred to in these verses.

2. How many times is “the world” referred to starting with v. 6 to the end of the prayer? We have previously noted that Jesus is concerned with His disciples’ relationship with the world. Another definition for the KOSMOS is “the sum of the divine creation which has been shattered by the fall, which stands under the judgment of God, and in which Jesus Christ appears as Redeemer.” Jesus has established that “the world” hates Him and will hate us. “The world” is not interested in God, but that in no way indicates that the opposite is true.

a. God *is* interested in “the world”, as indicated by the passages below from John.

1:29

3:16

3:17

4:42

6:33

6:51

12:31

16:33

b. Summarize what you observed from these verses. Though the world hates us, should we hate the world?

c. If you have not already done so, mark the references to “the world” in John 17 on your text. Add them to your list if you started one.

DAY THREE

1. Notice again that Jesus prays that we will be **one** (v. 21) “**so that the world may believe that you sent Me.**” God so loves the world, a theme of the whole Bible. Likewise, oneness is a theme of the entire Bible, so seeing it as a burden in Jesus prayer should be no surprise. Mark the references on your text with a bold red “1”. Write them out below, and comment on their meanings.

- e. Acts 2:1
- f. Acts 11:17, 18
- g. I Corinthians 12:4-6
- h. I Corinthians 12:25
- i. II Corinthians 1:6, 7
- j. Zechariah 14:9 (Note the context. What time period is being described?)

NOW UNTO THE KING ETERNAL, IMMORTAL, INVISIBLE,, THE ONLY WISE GOD,

BE HONOR AND GLORY FOREVER AND EVER. AMEN.

I Timothy 1:17

In the Upper Room with Jesus

MEMORY WORK SCHEDULE

John 17:11-21

February 1, Lesson 1, "Unselfish", Part 1, John 17:11: **I am no longer in the world; and yet they themselves are in the world, and I come to You Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are.**

February 8: Lesson 2, "Unselfish", Part 2, John 17:12: **While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.**

February 15: Lesson 3, "Untroubled", Part 1, John 17:13: **But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.**

February 22: Fayette County Winter Break—No Class

March 1: Lesson 4, "Untroubled", Part 2, John 17:14: **I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.**

March 8: Lesson 5, "Unleashed", Part 1, John 17:15 **I do not ask You to take them out of the world, but to keep them from the evil one.**

March 15: Lesson 6, "Unleashed", Part 2, John 17:16, 17: ¹⁶**They are not of the world, even as I am not of the world.** ¹⁷**Sanctify them in the truth; Your word is truth.**

March 22: Lesson 7, "Unveiled", Part 1, John 17:18: **As You sent Me into the world, I also have sent them into the world.**

March 29: Lesson 8, "Unveiled", Part 2, John 17:19: **For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.**

April 5: Fayette County Spring Break—No Class

April 12: Lesson 9, "Unrestricted", Part 1, John 17:20: **I do not ask on behalf of these alone, but for those also who believe in Me through their word;**

April 19: Lesson 10, "Unrestricted", Part 2, John 17:21: **that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.**

John 13

¹Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

²During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him,

³Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God,

⁴got up from supper, and laid aside His garments; and taking a towel, He girded Himself.

⁵Then He poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

⁶So He came to Simon Peter. He said to Him, "Lord, do You wash my feet?"

⁷Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter."

⁸Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

⁹Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head."

¹⁰Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

¹¹For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean."

¹²So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done to you?"

¹³"You call Me Teacher and Lord; and you are right, for so I am.

¹⁴"If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet.

¹⁵"For I gave you an example that you also should do as I did to you.

¹⁶"Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him.

¹⁷"If you know these things, you are blessed if you do them.

¹⁸"I do not speak of all of you I know the ones I have chosen; but it is that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.'

¹⁹"From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am He.

²⁰"Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

²¹When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me."

²²The disciples began looking at one another, at a loss to know of which one He was speaking.

²³There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.

²⁴So Simon Peter gestured to him, and said to him, "Tell us who it is of whom He is speaking."

²⁵He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?"

²⁶Jesus then answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot.

²⁷After the morsel, Satan then entered into him. Therefore Jesus said to him, "What you do, do quickly."

²⁸Now no one of those reclining at the table knew for what purpose He had said this to him.

²⁹For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor.

³⁰So after receiving the morsel he went out immediately; and it was night.

³¹Therefore when he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in Him;

³²if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

³³"Little children, I am with you a little while longer You will seek Me; and as I said to the Jews, now I also say to you, 'Where I am going, you cannot come.'

³⁴"A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

³⁵"By this all men will know that you are My disciples, if you have love for one another."

³⁶Simon Peter said to Him, "Lord, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; but you will follow later."

³⁷Peter said to Him, "Lord, why can I not follow You right now? I will lay down my life for You."

³⁸Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 14

¹"Do not let your heart be troubled; believe in God, believe also in Me.

²"In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

³"If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.

⁴"And you know the way where I am going."

⁵Thomas said to Him, "Lord, we do not know where You are going, how do we know the way?"

⁶Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

⁷"If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him."

⁸Philip said to Him, "Lord, show us the Father, and it is enough for us."

⁹Jesus said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how can you say, 'Show us the Father'?"

¹⁰"Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works.

¹¹"Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves.

¹²"Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father.

¹³"Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son.

¹⁴"If you ask Me anything in My name, I will do it.

¹⁵"If you love Me, you will keep My commandments.

¹⁶"I will ask the Father, and He will give you another Helper, that He may be with you forever;

¹⁷that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.

¹⁸"I will not leave you as orphans; I will come to you.

¹⁹"After a little while the world will no longer see Me, but you will see Me; because I live, you will live also.

²⁰"In that day you will know that I am in My Father, and you in Me, and I in you.

²¹"He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him."

²²Judas (not Iscariot) said to Him, "Lord, what then has happened that You are going to disclose Yourself to us and not to the world?"

²³Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.

²⁴"He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

²⁵"These things I have spoken to you while abiding with you.

²⁶"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

²⁷"Peace I leave with you; My peace I give to you; not as the world gives do I give to you Do not let your heart be troubled, nor let it be fearful.

²⁸"You heard that I said to you, 'I go away, and I will come to you ' If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I.

²⁹"Now I have told you before it happens, so that when it happens, you may believe.

³⁰"I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me;

³¹but so that the world may know that I love the Father, I do exactly as the Father commanded Me Get up, let us go from here.

John 15

¹"I am the true vine, and My Father is the vinedresser.

²"Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit.

³"You are already clean because of the word which I have spoken to you.

⁴"Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

⁵"I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

⁶"If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

⁷"If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

⁸"My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

⁹"Just as the Father has loved Me, I have also loved you; abide in My love.

¹⁰"If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments and abide in His love.

¹¹"These things I have spoken to you so that My joy may be in you, and that your joy may be made full.

¹²"This is My commandment, that you love one another, just as I have loved you.

¹³"Greater love has no one than this, that one lay down his life for his friends.

¹⁴"You are My friends if you do what I command you.

¹⁵"No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

¹⁶"You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

¹⁷"This I command you, that you love one another.

¹⁸"If the world hates you, you know that it has hated Me before it hated you.

¹⁹"If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

²⁰"Remember the word that I said to you, 'A slave is not greater than his master ' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

²¹"But all these things they will do to you for My name's sake, because they do not know the One who sent Me.

²²"If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin.

²³"He who hates Me hates My Father also.

²⁴"If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well.

²⁵"But they have done this to fulfill the word that is written in their Law, 'THEY HATED ME WITHOUT A CAUSE.'

²⁶"When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,

²⁷and you will testify also, because you have been with Me from the beginning.

John 16

¹"These things I have spoken to you so that you may be kept from stumbling.

²"They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.

³"These things they will do because they have not known the Father or Me.

⁴"But these things I have spoken to you, so that when their hour comes, you may remember that I told you of them These things I did not say to you at the beginning, because I was with you.

⁵"But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?'

⁶"But because I have said these things to you, sorrow has filled your heart.

⁷"But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

⁸"And He, when He comes, will convict the world concerning sin and righteousness and judgment;

⁹concerning sin, because they do not believe in Me;

¹⁰and concerning righteousness, because I go to the Father and you no longer see Me;

¹¹and concerning judgment, because the ruler of this world has been judged.

¹²"I have many more things to say to you, but you cannot bear them now.

¹³"But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

¹⁴"He will glorify Me, for He will take of Mine and will disclose it to you.

¹⁵"All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you.

¹⁶"A little while, and you will no longer see Me; and again a little while, and you will see Me."

¹⁷Some of His disciples then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

¹⁸So they were saying, "What is this that He says, 'A little while'? We do not know what He is talking about."

¹⁹Jesus knew that they wished to question Him, and He said to them, "Are you deliberating together about this, that I said, 'A little while, and you will not see Me, and again a little while, and you will see Me'?"

²⁰"Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy.

²¹"Whenever a woman is in labor she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world.

²²"Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one will take your joy away from you.

²³"In that day you will not question Me about anything Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you.

²⁴"Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full.

²⁵"These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father.

²⁶"In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf;

²⁷for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father.

²⁸"I came forth from the Father and have come into the world; I am leaving the world again and going to the Father."

²⁹His disciples said, "Lo, now You are speaking plainly and are not using a figure of speech.

³⁰"Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God."

³¹Jesus answered them, "Do you now believe?"

³²"Behold, an hour is coming, and has already come, for you to be scattered, each to his own home, and to leave Me alone; and yet I am not alone, because the Father is with Me.

³³"These things I have spoken to you, so that in Me you may have peace In the world you have tribulation, but take courage; I have overcome the world."

John 17

¹Jesus spoke these things; and lifting up His eyes to heaven, He said,
"Father, the hour has come; glorify Your Son, that the Son may glorify You,

²even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.

³"This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

⁴"I glorified You on the earth, having accomplished the work which You have given Me to do.

⁵"Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

⁶"I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.

⁷"Now they have come to know that everything You have given Me is from You;

⁸for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me.

⁹"I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;

¹⁰and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them.

¹¹"I am no longer in the world; and yet they themselves are in the world, and I come to You Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are.

¹²"While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

¹³"But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.

¹⁴"I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

¹⁵"I do not ask You to take them out of the world, but to keep them from the evil one.

¹⁶"They are not of the world, even as I am not of the world.

¹⁷"Sanctify them in the truth; Your word is truth.

¹⁸"As You sent Me into the world, I also have sent them into the world.

¹⁹"For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

²⁰"I do not ask on behalf of these alone, but for those also who believe in Me through their word;

²¹that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

²²"The glory which You have given Me I have given to them, that they may be one, just as We are one;

²³I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

²⁴"Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

²⁵"O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me;

²⁶and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."